

#### From the COMMANDER:

With all the recent (and still to come) rain, the hills around our area are looking like the beautiful Irish landscape of my ancestors and make me excited for St. Patrick's Day!

We had a wonderful, and well-attended California Legion District Meeting on Sunday, February 25<sup>th</sup>. Out of the area attendees were very appreciative of our Post for hosting the meeting and for the fabulous food offered. Many thanks to Sons, Auxilliary, and Legion members; Bob Evenson, Betty Bristol, Yvonne Hampton, Janice Somers, Laurie Richardson, Barbara Fisher, and Mario Perez for the weekend events set up and cleanup. Another job well done!

Reminders from the previous month's newsletter about upcoming events: The Member Orientation is open to all family members and is scheduled for April 13<sup>th</sup> from 11am to 2pm. Many members are helping our web-master and communications specialist, Rick Pushies with putting together valuable information for all members of the entire Legion Family. I encourage all Legion members, Auxiliary and Sons, to be involved and make the time in your schedule if you can. We are also planning our first ever Peddler's Fair for Saturday, April 6<sup>th</sup>. This is an awesome opportunity to get your Spring cleaning in gear and possibly earn some cash clearing out items no longer of use to you. Check out the flyer attached to this newsletter for more information. Next up on the calendar is the 2<sup>nd</sup> Annual Craft Fair and Annual Pancake Breakfast and Car Show being held the weekend of May 18<sup>th</sup> and 19<sup>th</sup>. All of these events are being designed to enhance our presence in the community and provide a deeper understanding of the fabulous ways we can support our fellow veterans and their families.

Please read all the info in this newsletter and share with family and friends to help us extend our reach and spread the word. I hope everyone has a wonderful St. Patrick's Day, and I hope you join us on Mondays and Fridays for our weekly social gatherings.

#### Nora O'Donnell, Commander

#### POST 66 - OFFICERS & COMMITTEES

Commander - Nora O'Donnell Adjutant - Ramona Hedges Finance Officer - Jim Irwin 1<sup>st</sup> Vice Commander - Yvonne Hampton 2<sup>nd</sup> Vice Commander - Mario Perez Junior Past Commander - Yvonne Hampton Executive Committee Greg Somers Barbara Fisher

#### AMERICAN LEGION FAMILY

Auxiliary Unit 66, President - Laurie Richards Auxiliary Unit 66, Secretary - Janice Somers Sons, Squadron 66, Commander - Bob Evenson Sons, Vice Commander - Ken San Filipo Sons, Squadron 66, Adjutant - Aaron Rodriguez

#### **APPOINTED POSITIONS**

Bar Manager - Jim Miller Bar Manager, Assistant - Thom Dimmitt Booking Manager - Yvonne Hampton Chaplain - Stephanie Paige **Chaplain Assistant - Vacant** Facilities Committee Chair - Mario Perez Finance Committee Chair - Jim Irwin Food Service Committee Chair - Betty Bristol Investment Committee Chair - David Glidden Judge Advocate - Robert Bettencourt Sons Advisor - Greg Somers Media & Communications Committee Chair - Rick Pushies Membership Committee Chair - Mario Perez Post Service Officer - David Glidden Sergeant at Arms - Jeffrey Pillars Sergeant at Arms Assistant - Vacant



#### ADJUTANT'S NEWS

**MARCH 2024** 

Welcome to March Legion family members! At our next General Membership meeting on March 6, 2024, five new members will be voted into our post. Those new members are: Blas Sanchez, Randy Berryhill, Wendy Minarik, Gail Crawford and Sean Metzler. If you see them around the Post give them a warm welcome.

We're gearing up for a Membership Orientation next month, Saturday April 13th. We would love to see new members and seasoned members alike come and get some good information about the Post and the American Legion. More information will follow as we develop this program.

Please continue visiting the Legion.org website using this link: **https://www.legion.org/join** to read about valuable Legion membership information. And as always, I appreciate your renewals, transfers, and new memberships and look forward to seeing you at our General Membership meetings and monthly BBQs.

As of 3/1/24 the CalLegion.org website indicates San Luis Obispo Post 66 has 5 new members, with a total of 202 members paid and 281 total members.

**Sick Call:** Randy Arseneau, John Archuleta, George Galvan, John Buckley, Jim Webster, and Herb Filipponi. **Post Everlasting**: Alan Mayer

\*Please email me at Ramorrobay@gmail.com or tell me at our meetings/dinners of any members who should be put on "sick call" or have gone to the "Post Everlasting". May God bless you all and may you have a nice Easter, yes! It's the last day of March this year; Sunday, March 31st

Sincerely,

Ramona Hedges, Post 66 Adjutant

#### **Post Service Officer News**

Funeral Niche is available to a Veteran in our Post. Don't know what a niche is, well neither did I. Turns out it is a small final resting place for cremated remains. A very nice lady who has already paid the high price for such a place, wants to donate it to a veteran. It is located at the Chapel of the Roses in Atascadero. All you need to do is inform the Post Service Officer of your interest and I will make the calls to secure a deed transfer to the interested party. There may be a \$200 transfer fee, but that is small potatoes to the \$2000-\$3000 cost to purchase. And the really nice part is you don't have to die immediately to take advantage of this deal. Those who have dreamed of buying real estate on the cheap may really appreciate this generous offer. :) Contact Dave Glidden with questions. Some of you may know that the Post has a program for serving our Veterans of San Luis Obispo County. I take your money but not too many know how it gets spent. This past month; we helped find employment and paid the utilities bills of a young Army SP4 who found himself unemployed due to no fault of his own. We gave him \$250 and helped him lower his utility costs for electric and water. Also got him free garbage removal for the next 3 months. Best part was, we got him a job at a transportation company paying a salary of \$20 and hour. Not a huge salary for a family of three, but at least he stays indoors with the lights on. We also gave one of our own post members an upgraded walker, so please watch out for a speedy lady making her way around the post. For those that still don't know; we have Wheelchairs, walkers, canes, crutches and mobility scooters to give away, all you need to do is ask. Your donations in the last few months have really made me very happy and I am kind of selfish in looking for joy in helping Veterans. Thank you. There is a peddlers fair coming up soon and it is a great opportunity to empty the garage of good serviceable items. The Vet Services Program will have a booth. Already we have a lift recliner that has been donated, a set of very nice Ping golf clubs and a number of accessories for golfing. We may even sell the old printer that was in the office. I will not be in town for the Peddlers Fair but you can contact my wife Maggie or my faithful assistant, Fred Hampton, if you have any items you would like to donate. I love giving away money to worthy causes.

Dave Glidden, Post Service Officer



#### FROM THE AUXILIARY

**MARCH 2024** 

District 16 held a meeting at Post/Unit 66 on Sunday the 25th of February. The Unit held a Leadership workshop on Saturday the 24th at the post. Both were great successes. Many thanks go out to all who helped with the weekend. The ALA Unit is getting ready for Poppy Month in May. The ALA Unit will be helping the post with many activities coming up. Especially the pancake breakfast. We will have a poppy display with donation cans. May will be a busy month. Memorial Day we will have poppies out. Girl's State is fast approaching. ALA is busy with helping the selected girls with applications. Girls State Luncheon is in April at the post in Santa Maria. Thank you all who cooked, washed, cleaned and supported the weekend of the District being here in SLO.

Laurie Richards. Auxiliary President

#### FROM THE SONS

Hey everyone! It's the first of the month and that means a good social dinner at 5pm and a Son's meeting at 6pm on Monday, March 4<sup>th</sup>. In February we held interviews for the Boys and Girls leadership program lead by Ken San Fillippo. The three interviewers were Bill Fieldhouse, Tom Dimmitt and Bobby Evenson. We had ten students from three schools, San Luis Obispo High School, Morro Bay High School and Mission Prep School. They were all very smart and it was a tough job to have to pick one from each school. In June, the selectees will go to Sacramento State University for a week learning about the U.S. Government with students from other schools all over California - an experience of a lifetime that shapes and develops tomorrow's leaders.

#### Bob Evenson, Son's Commander

The Sons have been busy these last few weeks in preparing for the Boy-Girls State Leadership Program (**BGSLP**) to be held June 2024 in Sacramento at Sacramento State University.

Post 66 has a long legacy sponsoring local high school students to attend the leadership program that was started by the American Legion in 1935. Interviews were conducted at Mission College Preparatory, Morro Bay High School and San Luis Obispo High School.

All the schools provided an exemplary line-up of students for the Post to interview, making our decisions extremely difficult since only one delegate from each of the 3 high schools can be selected to attend the leadership program.

Selections were made, and we are proud to announce three outstanding students who will represent Post 66 as our delegates: Bruno Monroe MCP, Eli Waldman MBHS, and Leo De Turris SLOHS. We also want to thank the High School Career Center Counselors, Shawna Foster MCP, Julia MacIntosh MBHS and Colleen Martin SLOHS for their assistance interfacing with the students specific to the **BGSLP**.

Finally, a shout out to our Post 66 officers for their assistance in the logistics. The interview team members included myself, Bill Fieldhouse, Bobby Evenson, and Thom Dimmitt.

Ken San Filippo, Post 66 Chair of the Boys and Girls State Leadership Program

#### **POST 66 RENTALS:**

Do you have a special occasion or event being planned in the next few months? If so, consider using the American Legion as a venue.

Contact Booking Manager, Yvonne Hampton for more information: (805) 459-4015

#### **MARCH 2024**

# Posts from 👸

#### March Schedule of Events:

- 3/1 Friday Night Social 4:30pm. Games & pool table available.
- 3/2 Private Rental DAV Initiation
- **3/4** Monday Night Social 4:30pm. Spaghetti Casserole, salads, rolls & desert Son's Meeting 6:00pm
- **3/6** Auxiliary Mtg. 5:00pm Membership Mtg. 6:30pm
- **3/8 -** Friday Night Social 4:30pm. Games & pool table available.
- 3/11 Monday Night Social 4:30pm. Hot Dogs, homemade chili, potato salad & desert.
- 3/12 Private Rental Native Sons
- 3/13 Membership BBQ 4:30pm/Dinner served at 6:30pm
- **3/15** Executive Committee Meeting 2pm Friday Night Social - 4:30pm. Games & pool table available.
- 3/18 Monday Night Social 4:30pm. Corned Beef & Cabbage, rolls & dessert
- 3/22 Friday Night Social 4:30pm. Games & pool table available.
- 3/25 Monday Night Social 4:30pm. Baked Potatoes with all the fixin's, rolls, salad & dessert.
- **NOTE:** See full, updated yearly calendar at the end of this newsletter.

## **REMINDERS:**

**Saturday, April 13<sup>th</sup>: MEMBER ORIENTATION:** . This is an opportunity for all members; new and seasoned: Legion, Sons and Auxilliary; to learn more about the programs of the American Legion and more about Post 66. Lunch will be served. Call to reserve your spot.

**Saturday, April 6<sup>th</sup>: Peddler's Fair** - 10' x 10' spaces will be offered for the public to sell items - yard sale style. Hamburger & Hot Dog barbecue and booth space sales to benefit the programs of American Legion Post 66.

Saturday, May 18<sup>th</sup> and Sunday, May 19<sup>th</sup>: Spring Craft Fair - Different sized booth spaces will be offered for handmade crafters to sell their wares. Booth space sales to benefit programs of American Legion Post 66. Anyone interested in helping with the Peddler's Fair and Craft Fair, please call Nora O'Donnell at (805) 441-1405.

Saturday, May 18<sup>th</sup>: 2<sup>nd</sup> Annual Car, Truck & Bike Show

Sunday, May 19<sup>th</sup>: Annual Pancake Breakfast

Anyone interested in showing their vehicle or helping with either the Car Show or Pancake Breakfast; contact Yvonne Hampton at (805) 459-4015.

Volunteers are needed to help with the Monday Social dinners and Monthly Barbecues. If interested, please contact Betty Bristol (559) 362-2455 for more information.

### Many Hands Make Light Work! Be a Post 66 Volunteer!

# AMERICAN LEGION POST 66 PEDDLER'S FAIR SATURDAY, APRIL 6, 2024 9:00 AM TO 3:00 PM (RAIN OR SHINE)

## 1661 MILL STREET, SAN LUIS OBISPO, CA 93401

Here's an opportunity to do some Spring cleaning and clear out the clutter in your life. One person's trash (or clutter) is another person's treasure!

10' x 10' Booth spaces available on a first-come, first-serve basis. Contact: navygal1957@gmail.com for more information and vendor applications.

Food & Drink available for sale during the event.

Proceeds from vendor fees, donations and food/drink sales to benefit local Veteran outreach and youth programs sponsored by American Legion Post 66.



## PEDDLER'S FAIR VENDOR APPLICATION



#### **Application Process**

- 1. Fill in Application.
- 2. Wait for Approval Email, which will include an invoice for payment to reserve your space.
- 3. Make Applicable Vendor Payment. Vendor space is limited, so advanced payment is required to reserve your spot.
- 4. Get ready to sell your used items for a great show!
- 5. If you need help with application process email me at: navygal1957@gmail.com

Note: All vendors must meet the San Luis Obispo County Vendor requirements found at: https://www.slocounty.ca.gov/Departments/Auditor-Controller-Treasurer-Tax-Collector-Public-/Tax-Collector/Services/County-Business-Licenses.aspx

RAIN OR SHINE EVENT: This is an outside event and will be held rain or shine.

**PAYMENT:** Vendor agrees to pay the full space fee of \$25 at the time registration is approved.

No payment can be made on the day of the event—no exceptions.

Spaces will be 10' by 10' and assigned on a first-come, first-serve basis.

**REFUNDS:** Full refunds will be issued up to March 29, 2024. No refunds will be given after this date. **SHARING OF SPACE:** No sharing of space unless specifically approved by Vendor Coordinator

(i.e., vendor is under the age of 18 and a parent must be present).

**RESELLERS/COMMERCIAL:** No resellers of existing products, multi-tier marketing businesses, commercial business entities or wholesalers.

**TOBACCO-FREE EVENT:** No devices of any kind—including cigarettes, pipes, e-cigarettes, vaping or similar devices—as well as chewing/coffee tobacco, can be used during setup, tear-down and during event public hours. A smoking area will be available, away from Vendor area.

**CALIFORNIA SELLER'S PERMIT**: California law requires that ALL VENDORS have a valid California Seller's Permit. The Seller's Permit is the responsibility of the Vendor and must be shown upon request.

To obtain a California Seller's Permit, contact the California Department of Tax and Fee Administration at (916) 227-6700. To register online, use this link: https://www.cdtfa.ca.gov/

**SHADE:** All vendor events are held outside and there is little "natural" shade to be found.

Shade canopies are permitted provided they can be fit into the footprint of the vendor space.

**REGISTRATION OPENS:** Registration for this event will open in early February. Please be patient to receive a response. The Vendor Coordinator will contact you to begin the vetting process when your application is received.

**AFTER EVENT CLEANUP:** All vendors are responsible for cleaning up and clearing out their space and removing all garbage, unsold items, etc. prior to exiting the area. Anything left behind will be subject to fines for fees incurred by the American Legion to remove left items (minimum charge of \$25 will apply; could be more as required).

<b>PEDDL</b> VENDOR	ER'S FAIR Application	
Please fill in the application below.		
Application:		
NAME:	A Start Start	
ADDRESS:		
СІТУ:	STATE:	ZIP:
PHONE:	EMAIL:	

The undersigned hereby agrees to indemnify and save harmless American Legion Post 66 from all liability, loss, damage, cost or expense which may hereafter incur, suffer, or be required to pay by reason of the undersigned entry as a vendor in the 2024 American Legion Peddler's Fair. The undersigned also attests that they are an independent contractor and are responsible for complying with all City, County, State and Federal regulations regarding safety, employment, insurance, fees and taxes. In cases of an accident arising out of the named activity, medical assistance may be administered to the said participant.

THIS FORM WILL ACT AS A MEDICAL RELEASE IN CASE OF EMERGENCY.

I understand that by participating in this activity that I am giving consent for images of myself, family members, or sellable wares to be used for promotional purposes by American Legion Post 66. By signing I promise that all items sold at my booth are my property, purchased legally. If found otherwise, I will be asked to leave the event without compensation.

Signed: Date:

The Peddlers Fair will take place on Saturday, April 6, 2024, and open to the public from 9am to 3pm. Vendors may park in the back of their booth space, but may not spill over into another vendor's space. This event is presented by the American Legion Post 66.

## POST 66, AMERICAN LEGION FAMILY MEMBER ORIENTATION TRAINING SATURDAY, APRIL 13

11:00 Morning Session 12:00 Lunch **(Free if you RSVP)** 

1:00 p.m. Afternoon Session



The morning session will cover, The American Legion and Post 66. The afternoon session will cover the Sons of the American Legion (SONS), the American Legion Auxiliary and Legionnaires will review of leadership needs & opportunities.

All members of our **American Legion Family** are encouraged to attend. Please wear your American Legion Uniform Cap, as the presentation will be captured on video.









# Member Orientation Saturday; April 13, 2024 1661 Mill Street, San Luis Obispo

AN LUIS OBISPO, CA

Member Orientation is a free special training opportunity for all the members of our American Legion Family; Post 66, Auxiliary Unit 66 and Squadron 66. All our leaders, new and seasoned are encouraged to attend. Our aim for this training is to give participants a basic orientation to the purpose and function of The American Legion and our Post 66 American Legion Family.

The training will touch on our history and organization, as well as more current developments in the operations, and programs of The American Legion.

This training will give members a better understanding of how the volunteers of Post 66 serve our veterans, their families and the San Luis Obispo community.

After the morning session there will be a free lunch for those that R.S.V.P.; this helps us know how much food to buy! Lunch is a good time for members of our Legion Family to get to know each other better and get any questions answered that may have come up during training. The afternoon session will have presentations on the Sons of

The American Legion, the American Legion Auxiliary and our Legionnaires will have a discussion on the importance of leadership and opportunities within Post 66.

Member Orientation is free to participants; but, to help offset the expense we will have a donation jar available for those that want to help us cover the cost.

## Lunch included. Please RSVP by Friday, March 29th.

# **Spring Art & Craft Fair**

Sponsored by American Legion

# Saturday<br/>May 18, 2024Sunday<br/>and10am to 4pm9am to 3pm

arts & crafts ~ handmade goods ~ upcycled goods ~ independent artisans

## San Luis Obispo County Veteran's Hall 801 Grand Avenue, San Luis Obispo, CA

Email: navygal1957@gmail.com for more information about vendor application & pricing

Vendor fees and donations collected will be used to support the programs of American Legion Post 66.

Craft Fair held in conjunction with the American Legion Post 66 2nd Annual Car, Truck & Bike Show - 5/18/24 and Annual Pancake Breakfast - 5/19/24 (contact Yvonne at queenie1247@aol.com for more information)

<b>Spring Art &amp; Craft Fair</b>	
San Luis Obispo County Veteran's Hall, 801 Grand Aven	
Sponsored by	
American Legion Post 66	M
POST DO TE M	5/
Saturday Sunday	
May 18, 2024 and May 19, 2024	
10am to 4pm 9am to 3pm	
Vendor Application - Deadline: May 1, 202	24

Name:	Art/Craft:
	(All items MUST be handmade, no exceptions!)
Address:	City/State/Zip:

Phone:\_\_\_\_\_

Email:

Indoor Space Options for both days (circle choice): 6' x 8' (\$80), 8' x 8' (\$100), 8' x10' (\$120), 10' x 10' (\$140), 20' x 10' (\$160)

Outdoor Space Options for both days (circle choice): 8' x 8' (\$80), 8' x 10' (100)

Note: To allow for a wide variety of vendors, the maximum # of spaces per vendor is limited to two) Limited # of 8' tables and chairs available on a first come, first served basis.

The undersigned hereby agrees to indemnify and save harmless American Legion Post 66 from all liability, loss, damage, cost or expense which may hereafter incur, suffer, or be required to pay by reason of the undersigned entry as an exhibitor in the 2024 American Legion Spring Art & Craft Fair. The undersigned also attests that they are an independent contractor and are responsible for complying with all County, State and Federal regulations regarding safety, employment, insurance and taxes. In cases of an accident arising out of the named activity, medical assistance may be administered to the said participant. THIS FORM WILL ACT AS A MEDICAL RELEASE IN CASE OF EMERGENCY. I understand that by participating in this activity that I am giving consent for images of myself, family members, or sellable wares to be used for promotional purposes by American Legion Post 66. By signing I promise that all items sold at my booth are hand crafted and/or handmade by myself. If found otherwise, I will be asked to leave the event without compensation.

Signed:\_\_\_\_\_

Date:



# **Saturday; May 18, 2024 10am to 3pm**

**1661 Mill Street, San Luis Obispo** Tri-tip sandwich lunch with beans, salad & dessert - \$15 Call (805) 459-4015 for more information

#### American Legion Post 66 Car, Truck & Bike Show San Luis Obispo, CA

Car and Bike Show at American Legion Post 66 in San Luis Obispo on May 18, 2024; from 10 am to 3 pm.

#### \$35 per Vehicle (\$45 after May 13, 2024)

Vehicles will be judged. Set up for show begins at 8 am. Judging starts at 10am. Contact Yvonne at (805) 459-4015 for more information. Limited to the first 120 vehicles and 25 motorcycles. All pre-1976 vehicles except sports cars and motorcycles have a year limit of 1976 or under requirement.

#### Award Categories

**Best Muscle Car** 

Best in Show Best Chevy Best Chrysler Best Ford Best Domestic Sport Car Best foreign vehicles Best Truck Best Motorcycle

Best Engine compartment **Best Interior** Best original stock car or truck Best Early Model vehicle

People's Choice Award

#### ADDI ICATION

(please fill out one application per vehicle entered)					
Name	Phone()	E-mail			
Address	City	State_	ZIP		
Vehicle/Cycle Year	Make	Model	Color		
Vehicle/Cycle Description/Modifications					
Mail completed applicatio	n(s) with entry fee(s)	to: American Legion F 1661 Mill Street	Post 66,		

San Luis Obispo, CA 93401 **ATTN: Yvonne Hampton**,

All profits from this event go to American Legion Post 66

Note:

The San Luis Obispo County Veteran's History Museum will also be open during the car show.

# PANCAKE BREAKFAST Sponsored by: AMERICAN LEGION POST 66

# 55

# Sunday May 19, 2024 8am to 1pm 1661 Mill Street, San Luis Obispo

### AMERICAN LEGION POST 66 - CALENDAR OF EVENTS 2023/2024



Monthly Legion membership meetings are held the first Wednesday of each month at 6:30pm, and are open to all Legion members in good standing. Auxiliary membership meetings are held the first Wednesday of each month at 5:00pm and are open to all Auxiliary members in good standing. Sons membership meetings are held the first Monday of each month at 6:00pm and are open to all Sons members in good standing.

January 2024	February 2024	March 2024	April 2024
1/1New Years Day - Post closed1/5Friday Social1/8Monday Social1/12Friday Social1/12Friday Social1/15Martin Luther King, Jr. Day - Post Open1/19Friday Social1/22Monday Social1/26Friday Social1/29Monday Social1/29Monday Social	<ul> <li>2/2 Friday Social</li> <li>2/5 Monday Social</li> <li>2/9 Friday Social</li> <li>2/11 Superbowl Party - No host bar</li> <li>2/12 Monday Social</li> <li>2/16 Friday Social</li> <li>2/19 Presidents Day - Post Open!</li> <li>2/23 Friday Social</li> <li>2/25 District 16 Legion Meeting</li> <li>(Post 66, SLO)</li> <li>2/26 Monday Social</li> </ul>	<ul> <li>3/1 Friday Social</li> <li>3/4 Monday Social</li> <li>3/6 Member Meeting</li> <li>3/8 Friday Social</li> <li>3/11 Monday Social</li> <li>9/11 Member BBQ</li> <li>3/15 Friday Social</li> <li>3/18 Monday Social</li> <li>3/22 Friday Social</li> <li>3/25 Monday Social</li> <li>3/29 Friday Social</li> </ul>	<ul> <li>4/1 Monday Social</li> <li>4/3 Member Meeting - Nominations</li> <li>4/5 Friday Social</li> <li>4/6 Fundraiser - Peddler's Fair</li> <li>4/8 Monday Social</li> <li>4/10 Member BBQ</li> <li>4/12 Friday Social</li> <li>4/13 Member Orientation</li> <li>4/15 Monday Social</li> <li>4/19 Friday Social</li> <li>4/22 Monday Social</li> <li>4/26 Friday Social</li> </ul>
May 2024	June 2024	July 2024	August 2024
<ul> <li>5/1 Member Meeting - Nominations</li> <li>5/3 Friday Social</li> <li>5/6 Monday Social</li> <li>5/8 Member BBQ</li> <li>5/10 Friday Social</li> <li>5/13 Monday Social</li> <li>5/17 Friday Social / Set up for Craft Fair</li> <li>5/18 Craft Fair / Car Show</li> <li>5/19 Craft Fair/Pancake Breakfast</li> <li>5/20 Monday Social</li> <li>5/24 Friday Social</li> <li>5/25 Place flags at cemeteries</li> <li>5/27 Memorial Day Ceremony / Pick up flags at cemeteries</li> <li>5/31 Friday Social</li> </ul>	<ul> <li>6/2 District 16 Meeting</li> <li>6/3 Monday Social</li> <li>6/5 Member Meeting - Elections</li> <li>6/7 Friday Social</li> <li>6/10 Monday Social</li> <li>6/12 Member BBQ - New Officer Installation</li> <li>6/14 Friday Social</li> <li>6/17 Monday Social</li> <li>6/21 Friday Social</li> <li>6/24 Monday Social</li> <li>6/28 Friday Social</li> </ul>	<ul> <li>7/1 Monday Social</li> <li>7/3 Member Meeting</li> <li>7/5 Friday Social</li> <li>7/8 Monday Social</li> <li>7/10 Member BBQ - New Officer Initiation</li> <li>7/12 Friday Social</li> <li>7/15 Monday Social</li> <li>7/19 Friday Social</li> <li>7/21 District 16 Meeting</li> <li>7/22 Monday Social</li> <li>7/26 Friday Social</li> <li>7/29 Monday Social</li> <li>7/29 Monday Social</li> </ul>	<ul> <li>8/2 Friday Social</li> <li>8/5 Monday Social</li> <li>8/7 Member Meeting</li> <li>8/9 Friday Social</li> <li>8/12 Monday Social</li> <li>8/14 Member BBQ</li> <li>8/16 Friday Social</li> <li>8/19 Monday Social</li> <li>8/23 Friday Social</li> <li>8/26 Monday Social</li> <li>8/30 Friday Social</li> </ul>
September 2024	October 2024	November 2024	December 2024
<ul> <li>9/2 Labor Day - Post Closed</li> <li>9/4 Member Meeting</li> <li>9/6 Friday Social</li> <li>9/8 District 16 Meeting</li> <li>9/9 Monday Social</li> <li>9/11 Member BBQ</li> <li>9/13 Friday Social</li> <li>9/16 Monday Social</li> <li>9/20 Friday Social</li> <li>9/23 Monday Social</li> <li>9/27 Friday Social</li> <li>9/30 Monday Social</li> </ul>	<ul> <li>10/2 Member Meeting</li> <li>10/4 Friday Social</li> <li>10/7 Monday Social</li> <li>10/9 Member BBQ</li> <li>10/11 Friday Social</li> <li>10/14 Columbus Day - Post Closed</li> <li>10/16 Project Hero</li> <li>10/17 Monday Social</li> <li>10/18 Friday Social</li> <li>10/21 Monday Social</li> <li>10/25 Friday Social</li> <li>10/28 Monday Social</li> </ul>	<ul> <li>11/1 Friday Social</li> <li>11/4 Monday Social</li> <li>11/6 Member Meeting</li> <li>11/8 Friday Social</li> <li>11/9 Place Flags at Cemeteries</li> <li>11/11 Veterans Day Community Event/ Remove flags from cemeteries</li> <li>11/13 Member BBQ/Auxilliary Auction</li> <li>11/15 Friday Social</li> <li>11/18 Monday Social</li> <li>11/22 Friday Social</li> <li>11/25 Monday Social</li> <li>11/28 - Thanksgiving - Post Closed</li> <li>11/29 Rental - SLO High School All Class</li> </ul>	<ul> <li>12/2 Monday Social</li> <li>12/4 Member Meeting</li> <li>12/6 Friday Social</li> <li>12/9 Monday Social</li> <li>12/11 Member BBQ</li> <li>12/13 Friday Social</li> <li>12/16 thru 1/6/25 - Post Dark for Holidays</li> </ul>

**Reunion - Post Members invited**